

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED****MAY 15 1967**

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed

MAY 16 1967under **23860**The applicant City of North Las Vegasof North Las Vegas, County of ClarkState of Nevadahereby makes application for permission to change the
Point of diversion and place of useof water heretofore appropriated under Permit #15306 Certificate #4430

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Las Vegas Artesian Basin (Underground)
(Name of stream, lake or other source.)
2. The amount of water to be changed 0.50 c.f.s., not to exceed 110.00 m.g./annum.
(Second feet, acre feet.)
3. The water to be used for Municipal purposes
(If for stock state number and kind of animals.)
4. The water heretofore used for Municipal purposes
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, Township 20 South,
Range 61 East, M.D.B.&M., or at a point from which the South quarter
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
corner of said Section 18 bears South 19°11'36" West a distance of
1386.88 feet.
6. The existing point of diversion is located within SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, Township 20 South,
Range 61 East, M.D.B.&M., or at a point from which the Southeast corner
(If point of diversion is not changed, do not answer.)
of said Section 23 bears South 46°26'02" East a distance of 924.01 feet.
7. Proposed place of use See attached Sheet
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use S $\frac{1}{2}$ of Section 13; SE $\frac{1}{4}$ of Section 14; that portion
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)
of the E $\frac{1}{2}$ of Section 22 lying East of the Union Pacific Railroad
Right-of-Way; all of Section 23; all of Section 24; all in Township 20
South; Range 61 East, M.D.B.&M.

9. Use will be from January 1st to December 31st of each year.
(Month) (Month)
10. Use has been from January 1st to December 31st of each year.
(Month) (Month)

11. Description of proposed works.

1000 feet of 14" cased well, 300 H. P. Gas engine, 280' of 10" pump, 16", 14", 12", 10", 8", 6", 4", pipe throughout the distribution system.
(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$66,000.00

13. Estimated time required to construct works Now completed

14. Remarks

Compared hs/jw hs/jw

Applicant City of North Las Vegas

Bys/ C. W. Piper
C. W. Piper
Superintendent of Utilities

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 15306 is issued subject to the terms and conditions imposed in said Permit 15306 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening, an air line and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 cubic feet per second, but not to exceed 110.0 m.g. annually.

Actual construction work shall begin on or before March 6, 1968

Proof of commencement of work shall be filed before April 6, 1968

Work must be prosecuted with reasonable diligence and be completed on or before March 6, 1968

Proof of completion of work shall be filed before April 6, 1968

Application of water to beneficial use shall be made on or before March 6, 1969

Proof of the application of water to beneficial use shall be filed on or before April 6, 1969

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Feb 12, 1968 IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD

Completion of work filed Feb 12, 1968 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed MAR 17, 1969 my office, this 6th day of December

Cultural map filed

Certificate No. 6998 Issued 4-24-69 A.D. 19 67

Recorded 5-7-69 Bk 949 Page 760854

2407 Clark 3-1 State Engineer

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South One-Half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}SW\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East One-Half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

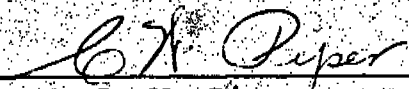
All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U. S. Highway 95; Portion of the $NW\frac{1}{4}$, $NW\frac{1}{4}$, $NW\frac{1}{4}$ of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U. S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

Applicant: City of North Las Vegas, Nevada

BY


C. W. Piper
Superintendent of Utilities

